

**2017 Gibson County Sweetheart Biography**

**Name** \_\_\_\_\_ **Birth Date** \_\_\_\_\_ **Age** \_\_\_\_\_

**Parents Name** \_\_\_\_\_ **Hometown** \_\_\_\_\_

**School Fall of 2017** \_\_\_\_\_ **Grade** \_\_\_\_\_

**School Involvement** \_\_\_\_\_

---

---

**Community and Organization Involvement** \_\_\_\_\_

---

---

**Honors and Awards** \_\_\_\_\_

---

---

**Future Plans** \_\_\_\_\_

---

---

**Personal Objective for being Gibson County Sweetheart** \_\_\_\_\_

---

---

**My Best Qualities** \_\_\_\_\_

---

---

**My Favorite Movie** \_\_\_\_\_

**My Favorite Book** \_\_\_\_\_

**If I could have one wish** \_\_\_\_\_

---

---

**My Greatest Challenge in life has been** \_\_\_\_\_

---

---

---

**Who has the greatest impression on your life other than a relative** \_\_\_\_\_

---

---

**If I could change one thing in my community** \_\_\_\_\_

---

---

**In my opinion the greatest challenge facing my peers'**

---

---

---

**A goal I have set for myself in life** \_\_\_\_\_

---

---